

09-Jun-2021

College Ledger (Dec-2020)

35-V.P. KAMALNAYAN BAJAJ INSTITUTE OF ENGG. & TECH. BARAMATI
Branch : (CIVIL) (STRUCTURE ENGINEERING) (A01)

Branch: A01-(CIVIL) (STRUCTURE ENGINEERING)

Branch: A01-(CIVIL) (STRUCTURE ENGINEERING)

.....

Savitribai Phule Pune University

Pune-411 007

09-Jun-2021

M.E. (2017 Pattern)

College Ledger(Dec-2020)

35-V.P. KAMALNAYAN BAJAJ INSTITUTE OF ENGG. & TECH. BARAMATI

Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd |
|--|-------------------------|------------------------|----------------|-----------------|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|-----|-----|-----|-----|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | | |
| Max | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | Pnt | Pnt |
| PRN: 77000108E | Seat no.: 11571 | NAME: BHALERA | SHUBHAM ANANTA | Mother - VIJAYA | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) | (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | |
| THEORY OF ELASTICITY & PLASTICITY | | | | | | | | | | | | | | | | | | | | | |
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 045 | * 035 | --- | 080 | 4 | A | 9 | 36 |
| STRUCTURAL DYNAMICS | | | | | | | | | | | | | | | | | | | | | |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 027 | --- | 067 | 4 | C | 7 | 28 |
| ADVANCED DESIGN OF STEEL STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 043 | * 043 | --- | 086 | 4 | A | 9 | 36 |
| NUMERICAL METHODS IN STRUCTURAL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 032 | --- | 072 | 4 | B | 8 | 32 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | |
| ~ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 043 | --- | 081 | 5 | A | 9 | 45 |
| STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | |
| 501005B | --- | --- | --- | --- | --- | --- | --- | * 020 | --- | --- | --- | --- | --- | --- | * 043 | --- | 063 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501005F | --- | --- | --- | --- | --- | --- | --- | * 018 | --- | --- | --- | --- | --- | --- | --- | --- | 018 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| LAB PRACTICE I | | | | | | | | | | | | | | | | | | | | | |
| 501006 | --- | * 038 | * 036 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 074 | 4 | B | 8 | 32 |
| First Semester SGPA : | 8.360 | Credits Earned/Total : | 25/25 | | | | | | | | | | | | | | | | | | |
| Total Credit Points: | 209 | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |

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|--|-------------------------|---------------------------------|------------------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| PRN: 77000127M | Seat no.: 11574 | NAME: BHOSALE RASHMI PRAKASHRAO | Mother - RUKMINI | | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) | (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | |
| THEORY OF ELASTICITY & PLASTICITY | | | | | | | | | | | | | | | | | | | | | |
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 043 | * 022 | --- | 065 | 4 | C | 7 | 28 |
| STRUCTURAL DYNAMICS | | | | | | | | | | | | | | | | | | | | | |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 029 | --- | 069 | 4 | C | 7 | 28 |
| ADVANCED DESIGN OF STEEL STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 043 | * 040 | --- | 083 | 4 | A | 9 | 36 |
| NUMERICAL METHODS IN STRUCTURAL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 030 | --- | 068 | 4 | C | 7 | 28 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | |
| ~ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 034 | * 032 | --- | 066 | 5 | C | 7 | 35 |
| STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | |
| 501005B | --- | --- | --- | --- | --- | --- | --- | * 018 | --- | --- | --- | --- | --- | --- | * 032 | --- | 050 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501005F | --- | --- | --- | --- | --- | --- | --- | * 016 | --- | --- | --- | --- | --- | --- | --- | --- | 016 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| LAB PRACTICE I | | | | | | | | | | | | | | | | | | | | | |
| 501006 | --- | * 043 | * 042 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 085 | 4 | A | 9 | 36 |
| First Semester SGPA : | 7.640 | Credits Earned/Total : | 25/25 | | | | | | | | | | | | | | | | | | |
| Total Credit Points: | 191 | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |

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|--|-------------------------|------------------------------|----------------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| PRN: 77000149B | Seat no.: 11575 | NAME: BURUNGAL AKSHADA ASHOK | Mother - NANDA | | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) | (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | |
| THEORY OF ELASTICITY & PLASTICITY | | | | | | | | | | | | | | | | | | | | | |
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 044 | * 021 | --- | 065 | 4 | C | 7 | 28 |
| STRUCTURAL DYNAMICS | | | | | | | | | | | | | | | | | | | | | |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 032 | --- | 072 | 4 | B | 8 | 32 |
| ADVANCED DESIGN OF STEEL STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 044 | * 045 | --- | 089 | 4 | A | 9 | 36 |
| NUMERICAL METHODS IN STRUCTURAL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 037 | * 030 | --- | 067 | 4 | C | 7 | 28 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | |
| ~ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 031 | * 027 | --- | 058 | 5 | D | 6 | 30 |
| STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | |
| 501005B | --- | --- | --- | --- | --- | --- | --- | * 015 | --- | --- | --- | --- | --- | --- | * 027 | --- | 042 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501005F | --- | --- | --- | --- | --- | --- | --- | * 016 | --- | --- | --- | --- | --- | --- | --- | --- | 016 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| LAB PRACTICE I | | | | | | | | | | | | | | | | | | | | | |
| 501006 | --- | * 041 | * 041 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 082 | 4 | A | 9 | 36 |
| First Semester SGPA : | 7.600 | Credits Earned/Total : | 25/25 | | | | | | | | | | | | | | | | | | |
| Total Credit Points: | 190 | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |

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Pune-411 007

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Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd |
|--|-----------|-------|----------------------------|----------|---------|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|-----|-----|-----|-----|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | | |
| Max | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | Pnt | Pnt |
| PRN: 77000200F | Seat no.: | 11580 | NAME: DEOKATE AMIT BAJIRAO | Mother - | SUVARNA | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| THEORY OF ELASTICITY & PLASTICITY | | | | | | | | | | | | | | | | | | | | | |
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 041 | * 016 | --- | 057 | 4 | D | 6 | 24 |
| STRUCTURAL DYNAMICS | | | | | | | | | | | | | | | | | | | | | |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 035 | * 029 | --- | 064 | 4 | C | 7 | 28 |
| ADVANCED DESIGN OF STEEL STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 032 | * 047 | --- | 079 | 4 | B | 8 | 32 |
| NUMERICAL METHODS IN STRUCTURAL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 028 | --- | 066 | 4 | C | 7 | 28 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | |
| ~ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 035 | * 035 | --- | 070 | 5 | B | 8 | 40 |
| STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | |
| 501005B | --- | --- | --- | --- | --- | --- | --- | * 018 | --- | --- | --- | --- | --- | --- | * 035 | --- | 053 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501005F | --- | --- | --- | --- | --- | --- | --- | * 017 | --- | --- | --- | --- | --- | --- | --- | --- | 017 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| LAB PRACTICE I | | | | | | | | | | | | | | | | | | | | | |
| 501006 | --- | * 040 | * 038 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 078 | 4 | B | 8 | 32 |
| First Semester SGPA : 7.360 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 184 | | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |

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|--|-----------|-------|----------------------------|----------|--------|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| PRN: 77000241C | Seat no.: | 11584 | NAME: DHOPE SHUBHAM BHARAT | Mother - | UJWALA | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| THEORY OF ELASTICITY & PLASTICITY | | | | | | | | | | | | | | | | | | | | | |
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 045 | * 027 | --- | 072 | 4 | B | 8 | 32 |
| STRUCTURAL DYNAMICS | | | | | | | | | | | | | | | | | | | | | |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 028 | --- | 068 | 4 | C | 7 | 28 |
| ADVANCED DESIGN OF STEEL STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 041 | * 037 | --- | 078 | 4 | B | 8 | 32 |
| NUMERICAL METHODS IN STRUCTURAL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 042 | * 034 | --- | 076 | 4 | B | 8 | 32 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | |
| ~ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 036 | * 039 | --- | 075 | 5 | B | 8 | 40 |
| STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | |
| 501005B | --- | --- | --- | --- | --- | --- | --- | * 019 | --- | --- | --- | --- | --- | --- | * 039 | --- | 058 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501005F | --- | --- | --- | --- | --- | --- | --- | * 017 | --- | --- | --- | --- | --- | --- | --- | --- | 017 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| LAB PRACTICE I | | | | | | | | | | | | | | | | | | | | | |
| 501006 | --- | * 041 | * 041 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 082 | 4 | A | 9 | 36 |
| First Semester SGPA : 8.000 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 200 | | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |

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|---|-----|-------|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| PRN: 77000264B Seat no.: 11585 NAME: GADHAVE SAHIL DATTATRAY Mother - SAVITA | | | | | | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | | |
| THEORY OF ELASTICITY & PLASTICITY | | | | | | | | | | | | | | | | | | | | | | |
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 042 | * 031 | --- | 073 | 4 | B | 8 | 32 |
| STRUCTURAL DYNAMICS | | | | | | | | | | | | | | | | | | | | | | |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 037 | * 037 | --- | 074 | 4 | B | 8 | 32 |
| ADVANCED DESIGN OF STEEL STRUCTURES | | | | | | | | | | | | | | | | | | | | | | |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 035 | * 044 | --- | 079 | 4 | B | 8 | 32 |
| NUMERICAL METHODS IN STRUCTURAL ENGINEERING | | | | | | | | | | | | | | | | | | | | | | |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 030 | --- | 068 | 4 | C | 7 | 28 |
| Elective | | | | | | | | | | | | | | | | | | | | | | |
| ~STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | | |
| ~ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | | |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 035 | * 031 | --- | 066 | 5 | C | 7 | 35 |
| STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | | |
| 501005B | --- | --- | --- | --- | --- | --- | --- | * 018 | --- | --- | --- | --- | --- | --- | --- | * 031 | --- | 049 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | | |
| ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | | |
| 501005F | --- | --- | --- | --- | --- | --- | --- | * 017 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 017 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | | |
| LAB PRACTICE I | | | | | | | | | | | | | | | | | | | | | | |
| 501006 | --- | * 032 | * 030 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 062 | 4 | C | 7 | 28 |
| First Semester SGPA : 7.480 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 187 | | | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | | |

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35-V.P. KAMALNAYAN BAJAJ INSTITUTE OF ENGG. & TECH. BARAMATI

Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd |
|--|-----------|-------|--------------------------------|-----------------|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|-----|-----|-----|-----|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | | |
| Max | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | | |
| PRN: 77000305C | Seat no.: | 11586 | NAME: GHORPADE PRASAD SHRIKANT | Mother - URMILA | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| THEORY OF ELASTICITY & PLASTICITY | | | | | | | | | | | | | | | | | | | | | |
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 045 | * 030 | --- | 075 | 4 | B | 8 | 32 |
| STRUCTURAL DYNAMICS | | | | | | | | | | | | | | | | | | | | | |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 031 | --- | 071 | 4 | B | 8 | 32 |
| ADVANCED DESIGN OF STEEL STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 043 | * 044 | --- | 087 | 4 | A | 9 | 36 |
| NUMERICAL METHODS IN STRUCTURAL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 039 | --- | 078 | 4 | B | 8 | 32 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | |
| ~ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 048 | --- | 086 | 5 | A | 9 | 45 |
| STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | |
| 501005B | --- | --- | --- | --- | --- | --- | --- | * 020 | --- | --- | --- | --- | --- | --- | * 048 | --- | 068 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501005F | --- | --- | --- | --- | --- | --- | --- | * 018 | --- | --- | --- | --- | --- | --- | --- | --- | 018 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| LAB PRACTICE I | | | | | | | | | | | | | | | | | | | | | |
| 501006 | --- | * 036 | * 035 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 071 | 4 | B | 8 | 32 |
| First Semester SGPA : 8.360 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 209 | | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|-------|-----------------------------|----------------|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| PRN: 77000331B | Seat no.: | 11589 | NAME: GUJAR SNEHA SHIVKUMAR | Mother - MEGHA | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| THEORY OF ELASTICITY & PLASTICITY | | | | | | | | | | | | | | | | | | | | | |
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 043 | * 016 | --- | 059 | 4 | D | 6 | 24 |
| STRUCTURAL DYNAMICS | | | | | | | | | | | | | | | | | | | | | |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 032 | --- | 071 | 4 | B | 8 | 32 |
| ADVANCED DESIGN OF STEEL STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 043 | * 042 | --- | 085 | 4 | A | 9 | 36 |
| NUMERICAL METHODS IN STRUCTURAL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 027 | --- | 066 | 4 | C | 7 | 28 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | |
| ~ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 032 | * 033 | --- | 065 | 5 | C | 7 | 35 |
| STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | |
| 501005B | --- | --- | --- | --- | --- | --- | --- | * 016 | --- | --- | --- | --- | --- | --- | * 033 | --- | 049 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501005F | --- | --- | --- | --- | --- | --- | --- | * 016 | --- | --- | --- | --- | --- | --- | --- | --- | 016 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| LAB PRACTICE I | | | | | | | | | | | | | | | | | | | | | |
| 501006 | --- | * 040 | * 039 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 079 | 4 | B | 8 | 32 |
| First Semester SGPA : 7.480 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 187 | | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|-------|--------------------------------|--------------------|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| PRN: 77000362B | Seat no.: | 11591 | NAME: JACHAK AISHWARYA RAJARAM | Mother - TEJASWINI | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| THEORY OF ELASTICITY & PLASTICITY | | | | | | | | | | | | | | | | | | | | | |
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 041 | * 021 | --- | 062 | 4 | C | 7 | 28 |
| STRUCTURAL DYNAMICS | | | | | | | | | | | | | | | | | | | | | |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 025 | --- | 063 | 4 | C | 7 | 28 |
| ADVANCED DESIGN OF STEEL STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 043 | * 036 | --- | 079 | 4 | B | 8 | 32 |
| NUMERICAL METHODS IN STRUCTURAL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 030 | * 035 | --- | 065 | 4 | C | 7 | 28 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | |
| ~ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 028 | * 033 | --- | 061 | 5 | C | 7 | 35 |
| STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | |
| 501005B | --- | --- | --- | --- | --- | --- | --- | * 013 | --- | --- | --- | --- | --- | --- | * 033 | --- | 046 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501005F | --- | --- | --- | --- | --- | --- | --- | * 015 | --- | --- | --- | --- | --- | --- | --- | --- | 015 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| LAB PRACTICE I | | | | | | | | | | | | | | | | | | | | | |
| 501006 | --- | * 040 | * 040 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 080 | 4 | A | 9 | 36 |
| First Semester SGPA : 7.480 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 187 | | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |

Savitribai Phule Pune University

Pune-411 007

09-Jun-2021

M.E. (2017 Pattern)

College Ledger(Dec-2020)

35-V.P. KAMALNAYAN BAJAJ INSTITUTE OF ENGG. & TECH. BARAMATI

Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd |
|--|-----------------|--------------------------------|-----------------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|-----|-----|-----|-----|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | | |
| Max | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | | |
| PRN: 77000397E | Seat no.: 11594 | NAME: JAGTAP KRUSHIKESH RAMDAS | Mother - RUPALI | | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| THEORY OF ELASTICITY & PLASTICITY | | | | | | | | | | | | | | | | | | | | | |
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 045 | * 028 | --- | 073 | 4 | B | 8 | 32 |
| STRUCTURAL DYNAMICS | | | | | | | | | | | | | | | | | | | | | |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 031 | --- | 070 | 4 | B | 8 | 32 |
| ADVANCED DESIGN OF STEEL STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 043 | * 048 | --- | 091 | 4 | O | 10 | 40 |
| NUMERICAL METHODS IN STRUCTURAL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 040 | --- | 078 | 4 | B | 8 | 32 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | |
| ~ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 036 | * 045 | --- | 081 | 5 | A | 9 | 45 |
| STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | |
| 501005B | --- | --- | --- | --- | --- | --- | --- | * 019 | --- | --- | --- | --- | --- | --- | * 045 | --- | 064 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501005F | --- | --- | --- | --- | --- | --- | --- | * 017 | --- | --- | --- | --- | --- | --- | --- | --- | 017 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| LAB PRACTICE I | | | | | | | | | | | | | | | | | | | | | |
| 501006 | --- | * 036 | * 038 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 074 | 4 | B | 8 | 32 |
| First Semester SGPA : 8.520 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 213 | | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |

PRN: 77000634F Seat no.: 11603 NAME: MORE ANIKET KISHOR Mother - ANITA

Branch: A01-(CIVIL) (STRUCTURE ENGINEERING)

THEORY OF ELASTICITY & PLASTICITY

501001 --- --- --- --- --- --- --- --- --- --- --- --- --- --- * 045 * 029 --- 074 4 B 8 32

STRUCTURAL DYNAMICS

501002 --- --- --- --- --- --- --- --- --- --- --- --- --- --- * 039 * 033 --- 072 4 B 8 32

ADVANCED DESIGN OF STEEL STRUCTURES

501003 --- --- --- --- --- --- --- --- --- --- --- --- --- --- * 042 * 046 --- 088 4 A 9 36

NUMERICAL METHODS IN STRUCTURAL ENGINEERING

501004 --- --- --- --- --- --- --- --- --- --- --- --- --- --- * 034 * 036 --- 070 4 B 8 32

Elective

~STRUCTURAL DESIGN OF CONCRETE BRIDGES

~ECONOMICS AND FINANCE FOR CIVIL ENGINEERING

501005 --- --- --- --- --- --- --- --- --- --- --- --- --- --- * 032 * 035 --- 067 5 C 7 35

STRUCTURAL DESIGN OF CONCRETE BRIDGES

501005B --- --- --- --- --- --- --- --- * 016 --- --- --- --- --- * 035 --- 051

#

ECONOMICS AND FINANCE FOR CIVIL ENGINEERING

501005F --- --- --- --- --- --- --- --- * 016 --- --- --- --- --- --- --- 016

#

LAB PRACTICE I

501006 --- * 036 * 036 --- --- --- --- --- --- --- --- --- --- --- --- --- 072 4 B 8 32

First Semester SGPA : 7.960 Credits Earned/Total : 25/25

Total Credit Points: 199

Elective

PRN: 77000687G Seat no.: 11607 NAME: OVEKAR ABHIJEET VIJAY Mother - ARUNA

Branch: A01-(CIVIL) (STRUCTURE ENGINEERING)

THEORY OF ELASTICITY & PLASTICITY

501001 --- --- --- --- --- --- --- --- --- --- --- --- --- --- * 041 * 024 --- 065 4 C 7 28

STRUCTURAL DYNAMICS

501002 --- --- --- --- --- --- --- --- --- --- --- --- --- --- * 036 * 026 --- 062 4 C 7 28

ADVANCED DESIGN OF STEEL STRUCTURES

501003 --- --- --- --- --- --- --- --- --- --- --- --- --- --- * 032 * 049 --- 081 4 A 9 36

NUMERICAL METHODS IN STRUCTURAL ENGINEERING

501004 --- --- --- --- --- --- --- --- --- --- --- --- --- --- * 037 * 032 --- 069 4 C 7 28

Elective

~STRUCTURAL DESIGN OF CONCRETE BRIDGES

~ECONOMICS AND FINANCE FOR CIVIL ENGINEERING

501005 --- --- --- --- --- --- --- --- --- --- --- --- --- --- * 034 * 035 --- 069 5 C 7 35

STRUCTURAL DESIGN OF CONCRETE BRIDGES

501005B --- --- --- --- --- --- --- --- * 017 --- --- --- --- --- * 035 --- 052

#

ECONOMICS AND FINANCE FOR CIVIL ENGINEERING

501005F --- --- --- --- --- --- --- --- * 017 --- --- --- --- --- --- --- 017

#

LAB PRACTICE I

501006 --- * 035 * 036 --- --- --- --- --- --- --- --- --- --- --- --- --- 071 4 B 8 32

First Semester SGPA : 7.480 Credits Earned/Total : 25/25

Total Credit Points: 187

Elective

Savitribai Phule Pune University

Pune-411 007

09-Jun-2021

M.E. (2017 Pattern)

College Ledger(Dec-2020)

35-V.P. KAMALNAYAN BAJAJ INSTITUTE OF ENGG. & TECH. BARAMATI

Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd |
|--|-----------------|------------------------------|------------------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|-----|-----|-----|-----|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | | |
| Max | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | Pnt | Pnt |
| PRN: 77000692C | Seat no.: 11608 | NAME: PADAR BHUSHAN BABAN | Mother - SHOBHA | | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| THEORY OF ELASTICITY & PLASTICITY | | | | | | | | | | | | | | | | | | | | | |
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 030 | * 020 | --- | 050 | 4 | D | 6 | 24 |
| STRUCTURAL DYNAMICS | | | | | | | | | | | | | | | | | | | | | |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 035 | * 023 | --- | 058 | 4 | D | 6 | 24 |
| ADVANCED DESIGN OF STEEL STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 036 | * 035 | --- | 071 | 4 | B | 8 | 32 |
| NUMERICAL METHODS IN STRUCTURAL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 041 | * 022 | --- | 063 | 4 | C | 7 | 28 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | |
| ~ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 028 | * 030 | --- | 058 | 5 | D | 6 | 30 |
| STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | |
| 501005B | --- | --- | --- | --- | --- | --- | --- | * 012 | --- | --- | --- | --- | --- | --- | * 030 | --- | 042 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501005F | --- | --- | --- | --- | --- | --- | --- | * 016 | --- | --- | --- | --- | --- | --- | --- | --- | 016 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| LAB PRACTICE I | | | | | | | | | | | | | | | | | | | | | |
| 501006 | --- | * 035 | * 035 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 070 | 4 | B | 8 | 32 |
| First Semester SGPA : 6.800 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 170 | | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| PRN: 77000720B | Seat no.: 11609 | NAME: PATHAN ASRAR MD MANSUR | Mother - RAEESA | | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| THEORY OF ELASTICITY & PLASTICITY | | | | | | | | | | | | | | | | | | | | | |
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 045 | * 021 | --- | 066 | 4 | C | 7 | 28 |
| STRUCTURAL DYNAMICS | | | | | | | | | | | | | | | | | | | | | |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 041 | * 041 | --- | 082 | 4 | A | 9 | 36 |
| ADVANCED DESIGN OF STEEL STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 045 | * 044 | --- | 089 | 4 | A | 9 | 36 |
| NUMERICAL METHODS IN STRUCTURAL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 045 | * 034 | --- | 079 | 4 | B | 8 | 32 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | |
| ~ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 043 | --- | 082 | 5 | A | 9 | 45 |
| STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | |
| 501005B | --- | --- | --- | --- | --- | --- | --- | * 018 | --- | --- | --- | --- | --- | --- | * 043 | --- | 061 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501005F | --- | --- | --- | --- | --- | --- | --- | * 021 | --- | --- | --- | --- | --- | --- | --- | --- | 021 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| LAB PRACTICE I | | | | | | | | | | | | | | | | | | | | | |
| 501006 | --- | * 041 | * 040 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 081 | 4 | A | 9 | 36 |
| First Semester SGPA : 8.520 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 213 | | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| PRN: 77000938H | Seat no.: 11613 | NAME: SHINDE CHETAN SUBHASH | Mother - NARMADA | | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| THEORY OF ELASTICITY & PLASTICITY | | | | | | | | | | | | | | | | | | | | | |
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 044 | * 022 | --- | 066 | 4 | C | 7 | 28 |
| STRUCTURAL DYNAMICS | | | | | | | | | | | | | | | | | | | | | |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 030 | --- | 069 | 4 | C | 7 | 28 |
| ADVANCED DESIGN OF STEEL STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 040 | --- | 080 | 4 | A | 9 | 36 |
| NUMERICAL METHODS IN STRUCTURAL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 032 | --- | 072 | 4 | B | 8 | 32 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | |
| ~ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 036 | * 027 | --- | 063 | 5 | C | 7 | 35 |
| STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | |
| 501005B | --- | --- | --- | --- | --- | --- | --- | * 017 | --- | --- | --- | --- | --- | --- | * 027 | --- | 044 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501005F | --- | --- | --- | --- | --- | --- | --- | * 019 | --- | --- | --- | --- | --- | --- | --- | --- | 019 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| LAB PRACTICE I | | | | | | | | | | | | | | | | | | | | | |
| 501006 | --- | * 040 | * 040 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 080 | 4 | A | 9 | 36 |
| First Semester SGPA : 7.800 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 195 | | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

Savitribai Phule Pune University

Pune-411 007

09-Jun-2021

M.E. (2017 Pattern)

College Ledger(Dec-2020)

35-V.P. KAMALNAYAN BAJAJ INSTITUTE OF ENGG. & TECH. BARAMATI

Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd |
|--|-------------|-------------------------|---------------------|----------|------------------------|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|-----|-----|-----|-----|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | | |
| Max | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | | |
| PRN: 77000969H | Seat no.: | 11616 | NAME: SHIRSAT SURAJ | Mother - | LAXMI MADHUKAR SHIRSAT | | | | | | | | | | | | | | | | |
| Branch: | A01-(CIVIL) | (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | |
| THEORY OF ELASTICITY & PLASTICITY | | | | | | | | | | | | | | | | | | | | | |
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 041 | * 022 | --- | 063 | 4 | C | 7 | 28 |
| STRUCTURAL DYNAMICS | | | | | | | | | | | | | | | | | | | | | |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 036 | * 037 | --- | 073 | 4 | B | 8 | 32 |
| ADVANCED DESIGN OF STEEL STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 028 | * 033 | --- | 061 | 4 | C | 7 | 28 |
| NUMERICAL METHODS IN STRUCTURAL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 037 | * 035 | --- | 072 | 4 | B | 8 | 32 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | |
| ~ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 031 | * 028 | --- | 059 | 5 | D | 6 | 30 |
| STRUCTURAL DESIGN OF CONCRETE BRIDGES | | | | | | | | | | | | | | | | | | | | | |
| 501005B | --- | --- | --- | --- | --- | --- | --- | * 016 | --- | --- | --- | --- | --- | --- | * 028 | --- | 044 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| ECONOMICS AND FINANCE FOR CIVIL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 501005F | --- | --- | --- | --- | --- | --- | --- | * 015 | --- | --- | --- | --- | --- | --- | --- | --- | 015 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| LAB PRACTICE I | | | | | | | | | | | | | | | | | | | | | |
| 501006 | --- | * 035 | * 034 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 069 | 4 | C | 7 | 28 |
| First Semester SGPA : | 7.120 | Credits Earned/Total : | 25/25 | | | | | | | | | | | | | | | | | | |
| Total Credit Points: | 178 | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |

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|--|-------------|-------------------------|--------------------------------|----------|------|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-------|---------|----|---|---|----|
| PRN: 77700843C | Seat no.: | 11581 | NAME: DEOKATE PANKAJ PANDURANG | Mother - | LATA | | | | | | | | | | | | | | | | |
| Branch: | A01-(CIVIL) | (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | |
| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | |
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 035 | P 025 | --- | 060 | 4 | C | 7 | 28 |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 020 | P 031 | --- | 051 | 4 | D | 6 | 24 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 035 | P 023 | --- | 058 | 5 | D | 6 | 30 |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| 601015A | --- | --- | --- | --- | --- | --- | --- | P 018 | --- | --- | --- | --- | --- | --- | P 023 | --- | 041 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015F | --- | --- | --- | --- | --- | --- | --- | P 017 | --- | --- | --- | --- | --- | --- | --- | --- | 017 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | |
| 601016 | --- | P 029 | P 024 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 053 | 4 | D | 6 | 24 |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | |
| 601017 | --- | P 024 | P 024 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 048 | 8 | E | 5 | 40 |
| Third Semester SGPA : | 5.840 | Credits Earned/Total : | 25/25 | | | | | | | | | | | | | | | | | | |
| Total Credit Points: | 146 | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-III | | | | | | | | | | | | | | | | | | | | | |
| 601018 | --- | P 035 | P 037 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 072 | 5 | B | 8 | 40 |
| PROJECT WORK STAGE-II | | | | | | | | | | | | | | | | | | | | | |
| 601019 | --- | * AAA | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * AAA | 000 FFF | 20 | F | 0 | 0 |
| Fourth Semester SGPA : | ----- | Credits Earned/Total : | 5/25 | | | | | | | | | | | | | | | | | | |
| Total Credit Points: | 40 | | | | | | | | | | | | | | | | | | | | |
| M.E. Second Year Result : | Fail | Total Credits Earned : | 30/50 | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |

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|--|-------------|-------------------------|----------------------------|----------|---------|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-------|---------|----|---|---|----|
| PRN: 77700850F | Seat no.: | 11572 | NAME: BHOSALE KOMAL BALASO | Mother - | SHAILIA | | | | | | | | | | | | | | | | |
| Branch: | A01-(CIVIL) | (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | |
| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | |
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 036 | P 030 | --- | 066 | 4 | C | 7 | 28 |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 021 | P 033 | --- | 054 | 4 | D | 6 | 24 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 041 | P 034 | --- | 075 | 5 | B | 8 | 40 |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| 601015A | --- | --- | --- | --- | --- | --- | --- | P 020 | --- | --- | --- | --- | --- | --- | P 034 | --- | 054 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015F | --- | --- | --- | --- | --- | --- | --- | P 021 | --- | --- | --- | --- | --- | --- | --- | --- | 021 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | |
| 601016 | --- | P 026 | P 031 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 057 | 4 | D | 6 | 24 |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | |
| 601017 | --- | P 029 | P 028 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 057 | 8 | D | 6 | 48 |
| Third Semester SGPA : | 6.560 | Credits Earned/Total : | 25/25 | | | | | | | | | | | | | | | | | | |
| Total Credit Points: | 164 | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-III | | | | | | | | | | | | | | | | | | | | | |
| 601018 | --- | P 036 | P 038 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 074 | 5 | B | 8 | 40 |
| PROJECT WORK STAGE-II | | | | | | | | | | | | | | | | | | | | | |
| 601019 | --- | * AAA | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * AAA | 000 FFF | 20 | F | 0 | 0 |
| Fourth Semester SGPA : | ----- | Credits Earned/Total : | 5/25 | | | | | | | | | | | | | | | | | | |
| Total Credit Points: | 40 | | | | | | | | | | | | | | | | | | | | |
| M.E. Second Year Result : | Fail | Total Credits Earned : | 30/50 | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |

Savitribai Phule Pune University

Pune-411 007

09-Jun-2021

M.E. (2017 Pattern)

College Ledger(Dec-2020)

35-V.P. KAMALNAYAN BAJAJ INSTITUTE OF ENGG. & TECH. BARAMATI

Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd |
|---|-----------------|--------------------------|------------------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-------|---------|-----|-----|-----|-----|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | | |
| Max | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | | |
| PRN: 77700858M | Seat no.: 11606 | NAME: NITIN ASHOK GAWADE | Mother - JANABAI | | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | |
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 034 | P 026 | --- | 060 | 4 | C | 7 | 28 |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 017 | P 031 | --- | 048 | 4 | E | 5 | 20 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 036 | P 038 | --- | 074 | 5 | B | 8 | 40 |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| 601015A | --- | --- | --- | --- | --- | --- | --- | P 017 | --- | --- | --- | --- | --- | --- | P 038 | --- | 055 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015F | --- | --- | --- | --- | --- | --- | --- | P 019 | --- | --- | --- | --- | --- | --- | --- | --- | 019 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | |
| 601016 | --- | P 030 | P 027 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 057 | 4 | D | 6 | 24 |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | |
| 601017 | --- | P 026 | P 025 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 051 | 8 | D | 6 | 48 |
| Third Semester SGPA : 6.400 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 160 | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-III | | | | | | | | | | | | | | | | | | | | | |
| 601018 | --- | P 035 | P 037 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 072 | 5 | B | 8 | 40 |
| PROJECT WORK STAGE-II | | | | | | | | | | | | | | | | | | | | | |
| 601019 | --- | * AAA | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * AAA | 000 FFF | 20 | F | 0 | 0 |
| Fourth Semester SGPA : ----- Credits Earned/Total : 5/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 40 | | | | | | | | | | | | | | | | | | | | | |
| M.E. Second Year Result : Fail Total Credits Earned : 30/50 | | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| PRN: 77700860C | Seat no.: 11618 | NAME: SUL PALLAVI KISAN | Mother - UJJWALA | | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | |
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 036 | P 032 | --- | 068 | 4 | C | 7 | 28 |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 034 | P 041 | --- | 075 | 4 | B | 8 | 32 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 043 | P 037 | --- | 080 | 5 | A | 9 | 45 |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| 601015A | --- | --- | --- | --- | --- | --- | --- | P 020 | --- | --- | --- | --- | --- | --- | P 037 | --- | 057 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015F | --- | --- | --- | --- | --- | --- | --- | P 023 | --- | --- | --- | --- | --- | --- | --- | --- | 023 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | |
| 601016 | --- | P 035 | P 038 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 073 | 4 | B | 8 | 32 |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | |
| 601017 | --- | P 031 | P 030 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 061 | 8 | C | 7 | 56 |
| Third Semester SGPA : 7.720 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 193 | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-III | | | | | | | | | | | | | | | | | | | | | |
| 601018 | --- | P 042 | P 044 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 086 | 5 | A | 9 | 45 |
| PROJECT WORK STAGE-II | | | | | | | | | | | | | | | | | | | | | |
| 601019 | --- | * AAA | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * AAA | 000 FFF | 20 | F | 0 | 0 |
| Fourth Semester SGPA : ----- Credits Earned/Total : 5/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 45 | | | | | | | | | | | | | | | | | | | | | |
| M.E. Second Year Result : Fail Total Credits Earned : 30/50 | | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
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Savitribai Phule Pune University

Pune-411 007

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M.E. (2017 Pattern)

College Ledger(Dec-2020)

35-V.P. KAMALNAYAN BAJAJ INSTITUTE OF ENGG. & TECH. BARAMATI
Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd | |
|--|-----------------|-------|----------------------------|-----|-------------------|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|-----|-----|-----|-----|-----|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | | | |
| Max | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | | | |
| ~~~~~ | | | | | | | | | | | | | | | | | | | | | | |
| PRN: 77800193J | Seat no.: 11573 | | NAME: BHOSALE PRITI PRAMOD | | Mother - TRISHALA | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | | |
| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | | |
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 034 | P 029 | --- | 063 | 4 | C | 7 | 28 | |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | | |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 033 | P 020 | --- | 053 | 4 | D | 6 | 24 | |
| Elective | | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | | |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 041 | P 042 | --- | 083 | 5 | A | 9 | 45 | |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | | |
| 601015A | --- | --- | --- | --- | --- | --- | --- | P 020 | --- | --- | --- | --- | --- | --- | P 042 | --- | 062 | | | | | |
| # | | | | | | | | | | | | | | | | | | | | | | |
| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | | |
| 601015F | --- | --- | --- | --- | --- | --- | --- | P 021 | --- | --- | --- | --- | --- | --- | --- | --- | 021 | | | | | |
| # | | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | | |
| 601016 | --- | P 022 | P 026 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 048 | 4 | E | 5 | 20 | |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | | |
| 601017 | --- | P 026 | P 029 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 055 | 8 | D | 6 | 48 | |
| Third Semester SGPA : 6.600 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 165 | | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-III | | | | | | | | | | | | | | | | | | | | | | |
| 601018 | --- | P 032 | P 037 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 069 | 5 | C | 7 | 35 | |
| PROJECT WORK STAGE-II | | | | | | | | | | | | | | | | | | | | | | |
| 601019 | --- | * 038 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * | 127 | 165 | 20 | A | 9 | 180 |
| Fourth Semester SGPA : 8.600 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 215 | | | | | | | | | | | | | | | | | | | | | | |
| M.E. Second Year Total Credits Earned : 50/50 | | | | | | | | | | | | | | | | | | | | | | |
| C.G.P.A. : 7.470 FIRST CLASS | | | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| PRN: 77800323L Seat no.: 11582 NAME: DEWARDE AJIT ANANT Mother - ANANDI | | | | | | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | | |
| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | | |
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 039 | P 027 | --- | 066 | 4 | C | 7 | 28 | |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | | |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 037 | P 025 | --- | 062 | 4 | C | 7 | 28 | |
| Elective | | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | | |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 037 | P 035 | --- | 072 | 5 | B | 8 | 40 | |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | | |
| 601015A | --- | --- | --- | --- | --- | --- | --- | P 019 | --- | --- | --- | --- | --- | --- | P 035 | --- | 054 | | | | | |
| # | | | | | | | | | | | | | | | | | | | | | | |
| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | | |
| 601015F | --- | --- | --- | --- | --- | --- | --- | P 018 | --- | --- | --- | --- | --- | --- | --- | --- | 018 | | | | | |
| # | | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | | |
| 601016 | --- | P 030 | P 029 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 059 | 4 | D | 6 | 24 | |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | | |
| 601017 | --- | P 030 | P 040 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 070 | 8 | B | 8 | 64 | |
| Third Semester SGPA : 7.360 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 184 | | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-III | | | | | | | | | | | | | | | | | | | | | | |
| 601018 | --- | P 032 | P 038 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 070 | 5 | B | 8 | 40 | |
| PROJECT WORK STAGE-II | | | | | | | | | | | | | | | | | | | | | | |
| 601019 | --- | * 043 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * | 134 | 177 | 20 | A | 9 | 180 |
| Fourth Semester SGPA : 8.800 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 220 | | | | | | | | | | | | | | | | | | | | | | |
| M.E. Second Year Total Credits Earned : 50/50 | | | | | | | | | | | | | | | | | | | | | | |
| C.G.P.A. : 7.920 FIRST CLASS WITH DISTINCTION | | | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | | |
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Savitribai Phule Pune University

Pune-411 007

09-Jun-2021

M.E. (2017 Pattern)

College Ledger(Dec-2020)

35-V.P. KAMALNAYAN BAJAJ INSTITUTE OF ENGG. & TECH. BARAMATI

Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd |
|---|-----------|-------|---------------------------------|------------------|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-------|---------|-----|-----|-----|-----|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | | |
| Max | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | | |
| PRN: 77800330C | Seat no.: | 11583 | NAME: DHAINJE SURAJ BABAN | Mother - PRAMILA | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | |
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 033 | P 027 | --- | 060 | 4 | C | 7 | 28 |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 032 | P 017 | --- | 049 | 4 | E | 5 | 20 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 034 | P 025 | --- | 059 | 5 | D | 6 | 30 |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| 601015A | --- | --- | --- | --- | --- | --- | --- | P 018 | --- | --- | --- | --- | --- | --- | P 025 | --- | 043 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015F | --- | --- | --- | --- | --- | --- | --- | P 016 | --- | --- | --- | --- | --- | --- | --- | --- | 016 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | |
| 601016 | --- | P 027 | P 030 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 057 | 4 | D | 6 | 24 |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | |
| 601017 | --- | P 028 | P 030 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 058 | 8 | D | 6 | 48 |
| Third Semester SGPA : 6.000 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 150 | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-III | | | | | | | | | | | | | | | | | | | | | |
| 601018 | --- | P 030 | P 035 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 065 | 5 | C | 7 | 35 |
| PROJECT WORK STAGE-II | | | | | | | | | | | | | | | | | | | | | |
| 601019 | --- | * AAA | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * AAA | 000 FFF | 20 | F | 0 | 0 |
| Fourth Semester SGPA : ----- Credits Earned/Total : 5/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 35 | | | | | | | | | | | | | | | | | | | | | |
| M.E. Second Year Result : Fail Total Credits Earned : 30/50 | | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| PRN: 77800449L | Seat no.: | 11587 | NAME: GODASE ABHIMANYU ASHOKRAO | Mother - MANISHA | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | |
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 036 | P 021 | --- | 057 | 4 | D | 6 | 24 |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 037 | P 016 | --- | 053 | 4 | D | 6 | 24 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 033 | P 023 | --- | 056 | 5 | D | 6 | 30 |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| 601015A | --- | --- | --- | --- | --- | --- | --- | P 018 | --- | --- | --- | --- | --- | --- | P 023 | --- | 041 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015F | --- | --- | --- | --- | --- | --- | --- | P 015 | --- | --- | --- | --- | --- | --- | --- | --- | 015 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | |
| 601016 | --- | P 026 | P 028 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 054 | 4 | D | 6 | 24 |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | |
| 601017 | --- | P 030 | P 035 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 065 | 8 | C | 7 | 56 |
| Third Semester SGPA : 6.320 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 158 | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-III | | | | | | | | | | | | | | | | | | | | | |
| 601018 | --- | P 035 | P 038 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 073 | 5 | B | 8 | 40 |
| PROJECT WORK STAGE-II | | | | | | | | | | | | | | | | | | | | | |
| 601019 | --- | * 042 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 131 | 173 | 20 | A | 9 | 180 |
| Fourth Semester SGPA : 8.800 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 220 | | | | | | | | | | | | | | | | | | | | | |
| M.E. Second Year Total Credits Earned : 50/50 | | | | | | | | | | | | | | | | | | | | | |
| C.G.P.A. : 7.170 FIRST CLASS | | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |
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35-V.P. KAMALNAYAN BAJAJ INSTITUTE OF ENGG. & TECH. BARAMATI
Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd |
|---|-----------------|-------------------------------|----------------------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-------|---------|-----|-----|-----|-----|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | | |
| Max | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | Pnt | Pnt |
| PRN: 77800505E | Seat no.: 11590 | NAME: INAMDAR SANKET JITENDRA | Mother - SANDHYA | | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | |
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 037 | P 031 | --- | 068 | 4 | C | 7 | 28 |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 032 | P 020 | --- | 052 | 4 | D | 6 | 24 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 036 | P 038 | --- | 074 | 5 | B | 8 | 40 |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| 601015A | --- | --- | --- | --- | --- | --- | --- | P 018 | --- | --- | --- | --- | --- | --- | P 038 | --- | 056 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015F | --- | --- | --- | --- | --- | --- | --- | P 018 | --- | --- | --- | --- | --- | --- | --- | --- | 018 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | |
| 601016 | --- | P 028 | P 030 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 058 | 4 | D | 6 | 24 |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | |
| 601017 | --- | P 026 | P 029 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 055 | 8 | D | 6 | 48 |
| Third Semester SGPA : 6.560 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 164 | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-III | | | | | | | | | | | | | | | | | | | | | |
| 601018 | --- | P 032 | P 035 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 067 | 5 | C | 7 | 35 |
| PROJECT WORK STAGE-II | | | | | | | | | | | | | | | | | | | | | |
| 601019 | --- | * AAA | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * AAA | 000 FFF | 20 | F | 0 | 0 |
| Fourth Semester SGPA : ----- Credits Earned/Total : 5/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 35 | | | | | | | | | | | | | | | | | | | | | |
| M.E. Second Year Result : Fail Total Credits Earned : 30/50 | | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| PRN: 77800518G | Seat no.: 11592 | NAME: JADHAV ANIL BHIMRAO | Mother - CHANDRAKALA | | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | |
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 034 | P 021 | --- | 055 | 4 | D | 6 | 24 |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 033 | P 015 | --- | 048 | 4 | E | 5 | 20 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 026 | P 022 | --- | 048 | 5 | E | 5 | 25 |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| 601015A | --- | --- | --- | --- | --- | --- | --- | P 011 | --- | --- | --- | --- | --- | --- | P 022 | --- | 033 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015F | --- | --- | --- | --- | --- | --- | --- | P 015 | --- | --- | --- | --- | --- | --- | --- | --- | 015 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | |
| 601016 | --- | P 025 | P 025 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 050 | 4 | D | 6 | 24 |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | |
| 601017 | --- | P 025 | P 025 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 050 | 8 | D | 6 | 48 |
| Third Semester SGPA : 5.640 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 141 | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-III | | | | | | | | | | | | | | | | | | | | | |
| 601018 | --- | P 030 | P 034 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 064 | 5 | C | 7 | 35 |
| PROJECT WORK STAGE-II | | | | | | | | | | | | | | | | | | | | | |
| 601019 | --- | * AAA | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * AAA | 000 FFF | 20 | F | 0 | 0 |
| Fourth Semester SGPA : ----- Credits Earned/Total : 5/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 35 | | | | | | | | | | | | | | | | | | | | | |
| M.E. Second Year Result : Fail Total Credits Earned : 30/50 | | | | | | | | | | | | | | | | | | | | | |
| \$ 0.1 # Elective | | | | | | | | | | | | | | | | | | | | | |
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35-V.P. KAMALNAYAN BAJAJ INSTITUTE OF ENGG. & TECH. BARAMATI

Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd |
|---|-----------------|-----------------------------|------------------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-------|---------|-----|-----|-----|-----|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | | |
| Max | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | | |
| PRN: 77800599C | Seat no.: 11595 | NAME: KADAM SUJIT KISHOR | Mother - SHOBHA | | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | |
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 037 | P 016 | --- | 053 | 4 | D | 6 | 24 |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 033 | P 020 | --- | 053 | 4 | D | 6 | 24 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 033 | P 024 | --- | 057 | 5 | D | 6 | 30 |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| 601015A | --- | --- | --- | --- | --- | --- | --- | P 017 | --- | --- | --- | --- | --- | --- | P 024 | --- | 041 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015F | --- | --- | --- | --- | --- | --- | --- | P 016 | --- | --- | --- | --- | --- | --- | --- | --- | 016 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | |
| 601016 | --- | P 028 | P 030 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 058 | 4 | D | 6 | 24 |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | |
| 601017 | --- | P 026 | P 028 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 054 | 8 | D | 6 | 48 |
| Third Semester SGPA : 6.000 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 150 | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-III | | | | | | | | | | | | | | | | | | | | | |
| 601018 | --- | P 030 | P 035 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 065 | 5 | C | 7 | 35 |
| PROJECT WORK STAGE-II | | | | | | | | | | | | | | | | | | | | | |
| 601019 | --- | * AAA | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * AAA | 000 FFF | 20 | F | 0 | 0 |
| Fourth Semester SGPA : ----- Credits Earned/Total : 5/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 35 | | | | | | | | | | | | | | | | | | | | | |
| M.E. Second Year Result : Fail Total Credits Earned : 30/50 | | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| PRN: 77800624H | Seat no.: 11596 | NAME: KAMBLE ABHIRAJ BABASO | Mother - RAMABAI | | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | |
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 036 | P 025 | --- | 061 | 4 | C | 7 | 28 |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 033 | P 015 | --- | 048 | 4 | E | 5 | 20 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 036 | P 036 | --- | 072 | 5 | B | 8 | 40 |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| 601015A | --- | --- | --- | --- | --- | --- | --- | P 017 | --- | --- | --- | --- | --- | --- | P 036 | --- | 053 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015F | --- | --- | --- | --- | --- | --- | --- | P 019 | --- | --- | --- | --- | --- | --- | --- | --- | 019 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | |
| 601016 | --- | P 024 | P 024 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 048 | 4 | E | 5 | 20 |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | |
| 601017 | --- | P 025 | P 025 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 050 | 8 | D | 6 | 48 |
| Third Semester SGPA : 6.240 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 156 | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-III | | | | | | | | | | | | | | | | | | | | | |
| 601018 | --- | P 030 | P 034 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 064 | 5 | C | 7 | 35 |
| PROJECT WORK STAGE-II | | | | | | | | | | | | | | | | | | | | | |
| 601019 | --- | * AAA | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * AAA | 000 FFF | 20 | F | 0 | 0 |
| Fourth Semester SGPA : ----- Credits Earned/Total : 5/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 35 | | | | | | | | | | | | | | | | | | | | | |
| M.E. Second Year Result : Fail Total Credits Earned : 30/50 | | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |
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Savitribai Phule Pune University

Pune-411 007

09-Jun-2021

M.E. (2017 Pattern)

College Ledger(Dec-2020)

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Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd |
|--|-----------------|----------------------------|------------------|-----------------|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|---------|-------|---------|-----|-----|-----|-----|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | | |
| Max | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | | |
| PRN: 77800652C | Seat no.: 11597 | NAME: KARANDE AJIT TUKARAM | Mother - KARANDE | PADMINI TUKARAM | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | |
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 028 | P 022 | --- | 050 | 4 | D | 6 | 24 |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 032 | P 015 @ | --- | 047 | 4 | E | 5 | 20 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 033 | P 028 | --- | 061 | 5 | C | 7 | 35 |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| 601015A | --- | --- | --- | --- | --- | --- | --- | P 017 | --- | --- | --- | --- | --- | --- | P 028 | --- | 045 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015F | --- | --- | --- | --- | --- | --- | --- | P 016 | --- | --- | --- | --- | --- | --- | --- | --- | 016 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | |
| 601016 | --- | P 028 | P 025 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 053 | 4 | D | 6 | 24 |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | |
| 601017 | --- | P 027 | P 029 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 056 | 8 | D | 6 | 48 |
| Third Semester SGPA : 6.040 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 151 | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-III | | | | | | | | | | | | | | | | | | | | | |
| 601018 | --- | P 032 | P 035 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 067 | 5 | C | 7 | 35 |
| PROJECT WORK STAGE-II | | | | | | | | | | | | | | | | | | | | | |
| 601019 | --- | * AAA | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * AAA | 000 FFF | 20 | F | 0 | 0 |
| Fourth Semester SGPA : ----- Credits Earned/Total : 5/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 35 | | | | | | | | | | | | | | | | | | | | | |

M.E. Second Year Result : Fail Total Credits Earned : 30/50

@ 0.4 # Elective

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PRN: 77800659L Seat no.: 11598 NAME: KASHID AJAY BABRUVAHAN Mother - SHAKUNTALA

Branch: A01-(CIVIL) (STRUCTURE ENGINEERING)

RESEARCH METHODOLOGY

601013 --- --- --- --- --- --- --- --- --- --- --- --- --- --- P 036 P 020 --- 056 4 D 6 24

ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES

601014 --- --- --- --- --- --- --- --- --- --- --- --- --- --- P 033 P 029 --- 062 4 C 7 28

Elective

~BIO MECHANICS AND BIO MATERIALS

~SAFETY PRACTICES IN CONSTRUCTION

601015 --- --- --- --- --- --- --- --- --- --- --- --- --- --- P 032 P 021 --- 053 5 D 6 30

BIO MECHANICS AND BIO MATERIALS

601015A --- --- --- --- P 016 --- --- --- --- --- --- --- --- P 021 --- 037

#

SAFETY PRACTICES IN CONSTRUCTION

601015F --- --- --- --- P 016 --- --- --- --- --- --- --- --- --- --- 016

#

SEMINAR-II

601016 --- P 026 P 026 --- --- --- --- --- --- --- --- --- --- --- --- --- --- 052 4 D 6 24

PROJECT STAGE-I

601017 --- P 026 P 026 --- --- --- --- --- --- --- --- --- --- --- --- --- --- 052 8 D 6 48

Third Semester SGPA : 6.160 Credits Earned/Total : 25/25

Total Credit Points: 154

SEMINAR-III

601018 --- P 030 P 032 --- --- --- --- --- --- --- --- --- --- --- --- --- --- 062 5 C 7 35

PROJECT WORK STAGE-II

601019 --- * AAA --- --- --- --- --- --- --- --- --- --- --- --- --- --- * AAA 000 FFF 20 F 0 0

Fourth Semester SGPA : ----- Credits Earned/Total : 5/25

Total Credit Points: 35

M.E. Second Year Result : Fail Total Credits Earned : 30/50

Elective

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Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd |
|---|-----------------|--------------------------------|-----------------------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-------|---------|-----|-----|-----|-----|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | | |
| Max | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | Pnt | Pnt |
| PRN: 77800787B | Seat no.: 11600 | NAME: LOKESH PATIL | Mother - CHHAYA PATIL | | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | |
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 035 | P 027 | --- | 062 | 4 | C | 7 | 28 |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 033 | P 020 | --- | 053 | 4 | D | 6 | 24 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 040 | P 030 | --- | 070 | 5 | B | 8 | 40 |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| 601015A | --- | --- | --- | --- | --- | --- | --- | P 021 | --- | --- | --- | --- | --- | --- | P 030 | --- | 051 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015F | --- | --- | --- | --- | --- | --- | --- | P 019 | --- | --- | --- | --- | --- | --- | --- | --- | 019 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | |
| 601016 | --- | P 026 | P 029 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 055 | 4 | D | 6 | 24 |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | |
| 601017 | --- | P 027 | P 029 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 056 | 8 | D | 6 | 48 |
| Third Semester SGPA : 6.560 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 164 | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-III | | | | | | | | | | | | | | | | | | | | | |
| 601018 | --- | P 030 | P 033 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 063 | 5 | C | 7 | 35 |
| PROJECT WORK STAGE-II | | | | | | | | | | | | | | | | | | | | | |
| 601019 | --- | * AAA | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * AAA | 000 FFF | 20 | F | 0 | 0 |
| Fourth Semester SGPA : ----- Credits Earned/Total : 5/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 35 | | | | | | | | | | | | | | | | | | | | | |
| M.E. Second Year Result : Fail Total Credits Earned : 30/50 | | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| PRN: 77800791L | Seat no.: 11601 | NAME: LONKAR SRUSHTI SAMPATRAO | Mother - NAMRATA | | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | |
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 038 | P 043 | --- | 081 | 4 | A | 9 | 36 |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 033 | P 022 | --- | 055 | 4 | D | 6 | 24 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 041 | P 045 | --- | 086 | 5 | A | 9 | 45 |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| 601015A | --- | --- | --- | --- | --- | --- | --- | P 020 | --- | --- | --- | --- | --- | --- | P 045 | --- | 065 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015F | --- | --- | --- | --- | --- | --- | --- | P 021 | --- | --- | --- | --- | --- | --- | --- | --- | 021 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | |
| 601016 | --- | P 029 | P 030 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 059 | 4 | D | 6 | 24 |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | |
| 601017 | --- | P 030 | P 040 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 070 | 8 | B | 8 | 64 |
| Third Semester SGPA : 7.720 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 193 | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-III | | | | | | | | | | | | | | | | | | | | | |
| 601018 | --- | P 032 | P 035 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 067 | 5 | C | 7 | 35 |
| PROJECT WORK STAGE-II | | | | | | | | | | | | | | | | | | | | | |
| 601019 | --- | * 041 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 130 | 171 | 20 | A | 9 | 180 |
| Fourth Semester SGPA : 8.600 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 215 | | | | | | | | | | | | | | | | | | | | | |
| M.E. Second Year Total Credits Earned : 50/50 | | | | | | | | | | | | | | | | | | | | | |
| C.G.P.A. : 7.680 FIRST CLASS | | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
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Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd |
|---|-----------|-------|--------------------------|----------|------|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-------|---------|-----|-----|-----|-----|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | | |
| Max | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | | |
| PRN: 77800832M | Seat no.: | 11602 | NAME: MANE SURAJ VITTHAL | Mother - | USHA | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | |
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 039 | P 033 | --- | 072 | 4 | B | 8 | 32 |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 034 | P 023 | --- | 057 | 4 | D | 6 | 24 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 030 | P 034 | --- | 064 | 5 | C | 7 | 35 |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| 601015A | --- | --- | --- | --- | --- | --- | --- | P 016 | --- | --- | --- | --- | --- | --- | P 034 | --- | 050 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015F | --- | --- | --- | --- | --- | --- | --- | P 014 | --- | --- | --- | --- | --- | --- | --- | --- | 014 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | |
| 601016 | --- | P 021 | P 024 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 045 | 4 | E | 5 | 20 |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | |
| 601017 | --- | P 025 | P 030 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 055 | 8 | D | 6 | 48 |
| Third Semester SGPA : 6.360 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 159 | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-III | | | | | | | | | | | | | | | | | | | | | |
| 601018 | --- | P 030 | P 030 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 060 | 5 | C | 7 | 35 |
| PROJECT WORK STAGE-II | | | | | | | | | | | | | | | | | | | | | |
| 601019 | --- | * AAA | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * AAA | 000 FFF | 20 | F | 0 | 0 |
| Fourth Semester SGPA : ----- Credits Earned/Total : 5/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 35 | | | | | | | | | | | | | | | | | | | | | |
| M.E. Second Year Result : Fail Total Credits Earned : 30/50 | | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

PRN: 77800911E Seat no.: 11604 NAME: NALE NILESH NAMDEV Mother - SHANTABAI

Branch: A01-(CIVIL) (STRUCTURE ENGINEERING)

RESEARCH METHODOLOGY

601013 --- --- --- --- --- --- --- --- --- --- --- --- --- --- P 033 P 033 --- 066 4 C 7 28

ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES

601014 --- --- --- --- --- --- --- --- --- --- --- --- --- --- P 034 P 016 --- 050 4 D 6 24

Elective

~BIO MECHANICS AND BIO MATERIALS

~SAFETY PRACTICES IN CONSTRUCTION

601015 --- --- --- --- --- --- --- --- --- --- --- --- --- --- P 040 P 025 --- 065 5 C 7 35

BIO MECHANICS AND BIO MATERIALS

601015A --- --- --- --- P 020 --- --- --- --- --- --- --- --- P 025 --- 045

#

SAFETY PRACTICES IN CONSTRUCTION

601015F --- --- --- --- P 020 --- --- --- --- --- --- --- --- --- --- 020

#

SEMINAR-II

601016 --- P 028 P 030 --- --- --- --- --- --- --- --- --- --- --- --- --- --- 058 4 D 6 24

PROJECT STAGE-I

601017 --- P 028 P 034 --- --- --- --- --- --- --- --- --- --- --- --- --- --- 062 8 C 7 56

Third Semester SGPA : 6.680 Credits Earned/Total : 25/25

Total Credit Points: 167

SEMINAR-III

601018 --- P 030 P 034 --- --- --- --- --- --- --- --- --- --- --- --- --- --- 064 5 C 7 35

PROJECT WORK STAGE-II

601019 --- * AAA --- --- --- --- --- --- --- --- --- --- --- --- --- --- * AAA 000 FFF 20 F 0 0

Fourth Semester SGPA : ----- Credits Earned/Total : 5/25

Total Credit Points: 35

M.E. Second Year Result : Fail Total Credits Earned : 30/50

Elective

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Pune-411 007

09-Jun-2021

M.E. (2017 Pattern)

College Ledger(Dec-2020)

35-V.P. KAMALNAYAN BAJAJ INSTITUTE OF ENGG. & TECH. BARAMATI

Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd |
|--|-----------|-------|---------------------------|----------------|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-------|---------|-----|-----|-----|-----|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | | |
| Max | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | | |
| PRN: 77801207H | Seat no.: | 11611 | NAME: REDE TANUJA BALIRAM | Mother - NANDA | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | |
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 027 | P 030 | --- | 057 | 4 | D | 6 | 24 |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 032 | P 027 | --- | 059 | 4 | D | 6 | 24 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 031 | P 042 | --- | 073 | 5 | B | 8 | 40 |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| 601015A | --- | --- | --- | --- | --- | --- | --- | P 016 | --- | --- | --- | --- | --- | --- | P 042 | --- | 058 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015F | --- | --- | --- | --- | --- | --- | --- | P 015 | --- | --- | --- | --- | --- | --- | --- | --- | 015 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | |
| 601016 | --- | P 024 | P 028 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 052 | 4 | D | 6 | 24 |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | |
| 601017 | --- | P 028 | P 026 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 054 | 8 | D | 6 | 48 |
| Third Semester SGPA : 6.400 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 160 | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-III | | | | | | | | | | | | | | | | | | | | | |
| 601018 | --- | P 030 | P 032 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 062 | 5 | C | 7 | 35 |
| PROJECT WORK STAGE-II | | | | | | | | | | | | | | | | | | | | | |
| 601019 | --- | * AAA | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * AAA | 000 FFF | 20 | F | 0 | 0 |
| Fourth Semester SGPA : ----- Credits Earned/Total : 5/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 35 | | | | | | | | | | | | | | | | | | | | | |

M.E. Second Year Result : Fail Total Credits Earned : 30/50

Elective

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|---|-----------|-------|-----------------------------|-----------------|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-------|---------|----|---|---|----|
| PRN: 77801233G | Seat no.: | 11612 | NAME: SALUNKE AKSHAY KAILAS | Mother - SUNITA | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | |
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 033 | P 024 | --- | 057 | 4 | D | 6 | 24 |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 032 | P 015 | --- | 047 | 4 | E | 5 | 20 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 036 | P 027 | --- | 063 | 5 | C | 7 | 35 |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| 601015A | --- | --- | --- | --- | --- | --- | --- | P 017 | --- | --- | --- | --- | --- | --- | P 027 | --- | 044 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015F | --- | --- | --- | --- | --- | --- | --- | P 019 | --- | --- | --- | --- | --- | --- | --- | --- | 019 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | |
| 601016 | --- | P 025 | P 026 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 051 | 4 | D | 6 | 24 |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | |
| 601017 | --- | P 024 | P 026 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 050 | 8 | D | 6 | 48 |
| Third Semester SGPA : 6.040 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 151 | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-III | | | | | | | | | | | | | | | | | | | | | |
| 601018 | --- | P 029 | P 032 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 061 | 5 | C | 7 | 35 |
| PROJECT WORK STAGE-II | | | | | | | | | | | | | | | | | | | | | |
| 601019 | --- | * AAA | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * AAA | 000 FFF | 20 | F | 0 | 0 |
| Fourth Semester SGPA : ----- Credits Earned/Total : 5/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 35 | | | | | | | | | | | | | | | | | | | | | |
| M.E. Second Year Result : Fail Total Credits Earned : 30/50 | | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |
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Pune-411 007

09-Jun-2021

M.E. (2017 Pattern)

College Ledger(Dec-2020)

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Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd |
|--|-----------------|--------------------------------|-----------------------------------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-------|---------|-----|-----|-----|-----|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | | |
| Max | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | | |
| PRN: 77801362G | Seat no.: 11614 | NAME: SHINDE SHUBHAM SANTAJI | Mother - VIDYA | | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | |
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 035 | P 026 | --- | 061 | 4 | C | 7 | 28 |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 032 | P 024 | --- | 056 | 4 | D | 6 | 24 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 031 | P 035 | --- | 066 | 5 | C | 7 | 35 |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| 601015A | --- | --- | --- | --- | --- | --- | --- | P 016 | --- | --- | --- | --- | --- | --- | P 035 | --- | 051 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015F | --- | --- | --- | --- | --- | --- | --- | P 015 | --- | --- | --- | --- | --- | --- | --- | --- | 015 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | |
| 601016 | --- | P 027 | P 028 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 055 | 4 | D | 6 | 24 |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | |
| 601017 | --- | P 027 | P 034 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 061 | 8 | C | 7 | 56 |
| Third Semester SGPA : 6.680 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 167 | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-III | | | | | | | | | | | | | | | | | | | | | |
| 601018 | --- | P 031 | P 034 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 065 | 5 | C | 7 | 35 |
| PROJECT WORK STAGE-II | | | | | | | | | | | | | | | | | | | | | |
| 601019 | --- | * AAA | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * AAA | 000 FFF | 20 | F | 0 | 0 |
| Fourth Semester SGPA : ----- Credits Earned/Total : 5/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 35 | | | | | | | | | | | | | | | | | | | | | |
| M.E. Second Year Result : Fail | | | | | | | | | | | | | | | | | | | | | |
| Total Credits Earned : 30/50 | | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| PRN: 77801364C | Seat no.: 11615 | NAME: SHINDE SHUBHAM SATISH | Mother - SUNITA | | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | |
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 037 | P 029 | --- | 066 | 4 | C | 7 | 28 |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 034 | P 021 | --- | 055 | 4 | D | 6 | 24 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 031 | P 035 | --- | 066 | 5 | C | 7 | 35 |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| 601015A | --- | --- | --- | --- | --- | --- | --- | P 016 | --- | --- | --- | --- | --- | --- | P 035 | --- | 051 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015F | --- | --- | --- | --- | --- | --- | --- | P 015 | --- | --- | --- | --- | --- | --- | --- | --- | 015 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | |
| 601016 | --- | P 029 | P 027 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 056 | 4 | D | 6 | 24 |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | |
| 601017 | --- | P 028 | P 036 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 064 | 8 | C | 7 | 56 |
| Third Semester SGPA : 6.680 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 167 | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-III | | | | | | | | | | | | | | | | | | | | | |
| 601018 | --- | P 030 | P 034 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 064 | 5 | C | 7 | 35 |
| PROJECT WORK STAGE-II | | | | | | | | | | | | | | | | | | | | | |
| 601019 | --- | * AAA | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * AAA | 000 FFF | 20 | F | 0 | 0 |
| Fourth Semester SGPA : ----- Credits Earned/Total : 5/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 35 | | | | | | | | | | | | | | | | | | | | | |
| M.E. Second Year Result : Fail | | | | | | | | | | | | | | | | | | | | | |
| Total Credits Earned : 30/50 | | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| PRN: 77900135E | Seat no.: 11576 | NAME: CHANDGUDE PRIYANKA VILAS | Mother - SADHANA VILAS CHANDGUDED | | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| INTRODUCTION TO CONSTITUTION | | | | | | | | | | | | | | | | | | | | | |
| 215499 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | *"B" | | | | |
| ^ | | | | | | | | | | | | | | | | | | | | | |
| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | |
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 035 | * 033 | --- | 068 | 4 | C | 7 | 28 |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 036 | * 021 | --- | 057 | 4 | D | 6 | 24 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 031 | * 041 | --- | 072 | 5 | B | 8 | 40 |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| 601015A | --- | --- | --- | --- | --- | --- | --- | * 015 | --- | --- | --- | --- | --- | --- | * 041 | --- | 056 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015F | --- | --- | --- | --- | --- | --- | --- | * 016 | --- | --- | --- | --- | --- | --- | --- | --- | 016 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | |
| 601016 | --- | * 040 | * 034 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 074 | 4 | B | 8 | 32 |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | |
| 601017 | --- | * 039 | * 040 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 079 | 8 | B | 8 | 64 |
| Third Semester SGPA : 7.520 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 188 | | | | | | | | | | | | | | | | | | | | | |
| ^ Non-Credit Course | | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | | |
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09-Jun-2021

M.E. (2017 Pattern)

College Ledger(Dec-2020)

35-V.P. KAMALNAYAN BAJAJ INSTITUTE OF ENGG. & TECH. BARAMATI

Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | Min | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd |
|--|-------------------------|----------|----------------|----------|-----------|----------|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| | Max | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | Pnt | Pnt |
| | | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | | |
| PRN: 77900159B | Seat no.: | 11577 | NAME: CHOUDHAR | PRIYANKA | SANJAY | Mother - | MANGAL | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) | (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| INTRODUCTION TO CONSTITUTION | | | | | | | | | | | | | | | | | | | | | | |
| 215499 | | | | | | | | | | | | | | | | | | | | | | |
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| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | | |
| 601013 | | | | | | | | | | | | | | | | | | | | | | |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | | |
| 601014 | | | | | | | | | | | | | | | | | | | | | | |
| Elective | | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | | |
| 601015 | | | | | | | | | | | | | | | | | | | | | | |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | | |
| 601015A | | | | | | | | | | | | | | | | | | | | | | |
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| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | | |
| 601015F | | | | | | | | | | | | | | | | | | | | | | |
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| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | | |
| 601016 | | | | | | | | | | | | | | | | | | | | | | |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | | |
| 601017 | | | | | | | | | | | | | | | | | | | | | | |
| Third Semester SGPA : 7.840 | Credits Earned/Total | : 25/25 | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 196 | | | | | | | | | | | | | | | | | | | | | | |
| ^ Non-Credit Course | # | Elective | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | |
| PRN: 77900160F | Seat no.: | 11578 | NAME: CHOUDHAR | SURAJ | DADA | Mother - | UJWALA | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) | (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| INTRODUCTION TO CONSTITUTION | | | | | | | | | | | | | | | | | | | | | | |
| 215499 | | | | | | | | | | | | | | | | | | | | | | |
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| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | | |
| 601013 | | | | | | | | | | | | | | | | | | | | | | |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | | |
| 601014 | | | | | | | | | | | | | | | | | | | | | | |
| Elective | | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | | |
| 601015 | | | | | | | | | | | | | | | | | | | | | | |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | | |
| 601015A | | | | | | | | | | | | | | | | | | | | | | |
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| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | | |
| 601015F | | | | | | | | | | | | | | | | | | | | | | |
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| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | | |
| 601016 | | | | | | | | | | | | | | | | | | | | | | |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | | |
| 601017 | | | | | | | | | | | | | | | | | | | | | | |
| Third Semester SGPA : ----- | Credits Earned/Total | : 13/25 | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 86 | | | | | | | | | | | | | | | | | | | | | | |
| ^ Non-Credit Course | # | Elective | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | |
| PRN: 77900169K | Seat no.: | 11579 | NAME: DAREKAR | PRACHI | LALASAHEB | Mother - | KAVITA | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) | (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| INTRODUCTION TO CONSTITUTION | | | | | | | | | | | | | | | | | | | | | | |
| 215499 | | | | | | | | | | | | | | | | | | | | | | |
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| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | | |
| 601013 | | | | | | | | | | | | | | | | | | | | | | |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | | |
| 601014 | | | | | | | | | | | | | | | | | | | | | | |
| Elective | | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | | |
| 601015 | | | | | | | | | | | | | | | | | | | | | | |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | | |
| 601015A | | | | | | | | | | | | | | | | | | | | | | |
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| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | | |
| 601015F | | | | | | | | | | | | | | | | | | | | | | |
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| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | | |
| 601016 | | | | | | | | | | | | | | | | | | | | | | |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | | |
| 601017 | | | | | | | | | | | | | | | | | | | | | | |
| Third Semester SGPA : 8.400 | Credits Earned/Total | : 25/25 | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 210 | | | | | | | | | | | | | | | | | | | | | | |
| ^ Non-Credit Course | # | Elective | | | | | | | | | | | | | | | | | | | | |
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Savitribai Phule Pune University

Pune-411 007

09-Jun-2021

M.E. (2017 Pattern)

College Ledger(Dec-2020)

35-V.P. KAMALNAYAN BAJAJ INSTITUTE OF ENGG. & TECH. BARAMATI
Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | Min | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd |
|--|------------------------------|-------|---------------|-------------------|----------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| | Max | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | Pnt | Pnt |
| | | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | | |
| PRN: 77900308L | Seat no.: | 11588 | NAME: GORAD | CHANDRAKANT MANIK | Mother - SAJABAI | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) | (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| INTRODUCTION TO CONSTITUTION | 215499 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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| RESEARCH METHODOLOGY | 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Elective | | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| BIO MECHANICS AND BIO MATERIALS | 601015A | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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| SAFETY PRACTICES IN CONSTRUCTION | 601015F | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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| SEMINAR-II | 601016 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PROJECT STAGE-I | 601017 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Third Semester SGPA : 7.840 | Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 196 | | | | | | | | | | | | | | | | | | | | | | |
| ^ Non-Credit Course | # Elective | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| PRN: 77900343J | Seat no.: | 11593 | NAME: JADHAV | KOMAL BALASO | Mother - SAVITA | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) | (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| INTRODUCTION TO CONSTITUTION | 215499 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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| RESEARCH METHODOLOGY | 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Elective | | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| BIO MECHANICS AND BIO MATERIALS | 601015A | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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| SAFETY PRACTICES IN CONSTRUCTION | 601015F | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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| SEMINAR-II | 601016 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PROJECT STAGE-I | 601017 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Third Semester SGPA : 8.320 | Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 208 | | | | | | | | | | | | | | | | | | | | | | |
| ^ Non-Credit Course | # Elective | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| PRN: 77900453B | Seat no.: | 11599 | NAME: KHOMANE | SHUBHAM MADHUKAR | Mother - KHOMANE MADHUKAR MARUTI | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) | (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| INTRODUCTION TO CONSTITUTION | 215499 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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| RESEARCH METHODOLOGY | 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Elective | | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| BIO MECHANICS AND BIO MATERIALS | 601015A | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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| SAFETY PRACTICES IN CONSTRUCTION | 601015F | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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| SEMINAR-II | 601016 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PROJECT STAGE-I | 601017 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Third Semester SGPA : 7.360 | Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 184 | | | | | | | | | | | | | | | | | | | | | | |
| ^ Non-Credit Course | # Elective | | | | | | | | | | | | | | | | | | | | | |
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Savitribai Phule Pune University

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M.E. (2017 Pattern)

College Ledger(Dec-2020)

35-V.P. KAMALNAYAN BAJAJ INSTITUTE OF ENGG. & TECH. BARAMATI
Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd |
|--|-----------------|-------------------------------|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | | |
| Max | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | | |
| PRN: 77900606C | Seat no.: 11605 | NAME: NIKAM SHUBHAM RAGHUNATH | Mother - ALKA | | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| INTRODUCTION TO CONSTITUTION | | | | | | | | | | | | | | | | | | | | | |
| 215499 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | |
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 061 | 4 | C | 7 | 28 |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 056 | 4 | D | 6 | 24 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 086 | 5 | A | 9 | 45 |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| 601015A | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 068 | | | | |
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| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015F | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 018 | | | | |
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| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | |
| 601016 | --- | * 031 | * 032 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 063 | 4 | C | 7 | 28 |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | |
| 601017 | --- | * 029 | * 027 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 056 | 8 | D | 6 | 48 |
| Third Semester SGPA : 6.920 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 173 | | | | | | | | | | | | | | | | | | | | | |
| ^ Non-Credit Course # Elective | | | | | | | | | | | | | | | | | | | | | |
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| PRN: 77900680B | Seat no.: 11610 | NAME: PATIL VARSHA DILIP | Mother - SUNANDA | | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| INTRODUCTION TO CONSTITUTION | | | | | | | | | | | | | | | | | | | | | |
| 215499 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | |
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 072 | 4 | B | 8 | 32 |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 069 | 4 | C | 7 | 28 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 088 | 5 | A | 9 | 45 |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| 601015A | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 065 | | | | |
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| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015F | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 023 | | | | |
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| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | |
| 601016 | --- | * 037 | * 034 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 071 | 4 | B | 8 | 32 |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | |
| 601017 | --- | * 039 | * 037 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 076 | 8 | B | 8 | 64 |
| Third Semester SGPA : 8.040 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 201 | | | | | | | | | | | | | | | | | | | | | |
| ^ Non-Credit Course # Elective | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| PRN: 77900871F | Seat no.: 11617 | NAME: SONONE SUSHEN SANJAY | Mother - SHAILAJA | | | | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | |
| INTRODUCTION TO CONSTITUTION | | | | | | | | | | | | | | | | | | | | | |
| 215499 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ^ | | | | | | | | | | | | | | | | | --- | --- | --- | --- | --- |
| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | |
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 069 | 4 | C | 7 | 28 |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 064 | 4 | C | 7 | 28 |
| Elective | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 087 | 5 | A | 9 | 45 |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | |
| 601015A | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 065 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | |
| 601015F | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 022 | | | | |
| # | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | |
| 601016 | --- | * 040 | * 035 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 075 | 4 | B | 8 | 32 |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | |
| 601017 | --- | * 044 | * 040 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 084 | 8 | A | 9 | 72 |
| Third Semester SGPA : 8.200 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 205 | | | | | | | | | | | | | | | | | | | | | |
| ^ Non-Credit Course # Elective | | | | | | | | | | | | | | | | | | | | | |
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Savitribai Phule Pune University

Pune-411 007

09-Jun-2021

M.E. (2017 Pattern)

College Ledger(Dec-2020)

35-V.P. KAMALNAYAN BAJAJ INSTITUTE OF ENGG. & TECH. BARAMATI
Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd | | |
|---|-----------------|-----|-----|------------------------------------|-----|-----|-----|--------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|----|----|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | Pnt | Pnt | | |
| Max | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | | | | |
| ~~~~~ | | | | | | | | | | | | | | | | | | | | | | | |
| PRN: 77900881C | Seat no.: 11619 | | | NAME: SURYAVANSHEE PRASHANT BALASO | | | | Mother - SURYAVANSHEE ARCHANA BALASO | | | | | | | | | | | | | | | |
| Branch: A01-(CIVIL) (STRUCTURE ENGINEERING) | | | | | | | | | | | | | | | | | | | | | | | |
| INTRODUCTION TO CONSTITUTION | | | | | | | | | | | | | | | | | | | | | | | |
| 215499 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |
| ^ | | | | | | | | | | | | | | | | | *"C" | | | | | | |
| RESEARCH METHODOLOGY | | | | | | | | | | | | | | | | | | | | | | | |
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * | 029 | * | 028 | --- | 057 | 4 | D | 6 | 24 |
| ANALYSIS AND DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | | | | | | | | | | | | | | | | | | | | | | | |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * | 030 | * | 028 | --- | 058 | 4 | D | 6 | 24 |
| Elective | | | | | | | | | | | | | | | | | | | | | | | |
| ~BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | | | |
| ~SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | | | |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * | 026 | * | 033 | --- | 059 | 5 | D | 6 | 30 |
| BIO MECHANICS AND BIO MATERIALS | | | | | | | | | | | | | | | | | | | | | | | |
| 601015A | --- | --- | --- | --- | --- | --- | --- | * | 011 | --- | --- | --- | --- | --- | * | 033 | --- | 044 | | | | | |
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| SAFETY PRACTICES IN CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | | | |
| 601015F | --- | --- | --- | --- | --- | --- | --- | * | 015 | --- | --- | --- | --- | --- | --- | --- | --- | 015 | | | | | |
| # | | | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR-II | | | | | | | | | | | | | | | | | | | | | | | |
| 601016 | --- | * | 024 | * | 030 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 054 | 4 | D | 6 | 24 | |
| PROJECT STAGE-I | | | | | | | | | | | | | | | | | | | | | | | |
| 601017 | --- | * | 023 | * | 036 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 059 | 8 | D | 6 | 48 | |
| Third Semester SGPA : 6.000 Credits Earned/Total : 25/25 | | | | | | | | | | | | | | | | | | | | | | | |
| Total Credit Points: 150 | | | | | | | | | | | | | | | | | | | | | | | |
| ^ Non-Credit Course # Elective | | | | | | | | | | | | | | | | | | | | | | | |
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