



**Vidya Pratishthan's**  
**Kamalnayan Bajaj Institute of Engineering & Technology, Baramati**  
Vidyanagari, Bhigwan Road, Baramati, Dist. Pune - 413 133



First Year Registration / Admission Form **2019-2020**

*For Office use only*

Admission Quota:  MS  JEE (MS)  JEE (OMS)  TFWS  J&K  GOI  Inst. Level  ACAP  
 DEF1  DEF2  DEF3  PWD \_\_\_\_\_

Branch to which Admitted:  COMP  IT  E&TC  MECH  CIVIL  ELECT.

**To be entered by the candidate (Tick Mark in the appropriate box☑)**

Full Name: \_\_\_\_\_  
(Surname) (First Name) (Middle Name)  
(IN BLOCK CAPITALS as per HSC /12<sup>th</sup> Mark sheet)

Gender:  Male  Female Blood Group: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Mothers Name: \_\_\_\_\_ Domicile:  Maharashtra  OMS  
(IN BLOCK CAPITALS)

Student e-mail: \_\_\_\_\_ Students Mobile: \_\_\_\_\_

Alt. student e-mail: \_\_\_\_\_ Alt. students Mobile: \_\_\_\_\_

Aadhar Card No.: \_\_\_\_\_ Religion: \_\_\_\_\_ / Caste: \_\_\_\_\_

Affix 35 x 25 mm. size Photograph of the candidate and do signature in the BOX below

**Category:**  OPEN  SC  ST  DT/VJ  NT1  NT2  NT3 OBC  SBC  Other

**Religion:**  Hindu  Muslim  Sikhs  Christians  Parsi  Jain  Buddhists

**Minority Status:**  Linguistic  Religious

**PH Status:**  P1-Blind /Visually impaired/अंध/दृष्टीहीन  P2-Dumb and Deaf /मुकबिधर  P3-Orthopedically impaired/ अस्थिव्यंग  P4-Mentally Challenged/मितमंद/गतीमंद वगैरे  OT-Other Physical disabilities \_\_\_\_\_

HSC Board:  Maharashtra Board  CBSE  ICSE  IB  Other State Board \_\_\_\_\_

**Educational Qualifications:**

Examinations	Board	Month & Year of Passing	District & State of Institute	Total Marks	Obtained Marks
SSC (10 <sup>th</sup> ) / equivalent					
HSC (12 <sup>th</sup> ) /equivalent					
Diploma (if applicable)					

**HSC/CET/PCM MARKS DETAILS:**

Subject	Marks obtained /out of	JEE (Main) 2019 Paper-I	Facilitation Centers (FC) Registered Details
Phy. (P)	: _____/_____	All India Rank: _____	Application ID: _____
Chem.(C)	: _____/_____	JEE (Main) Score: _____	General Merit No. : _____
Math. (M)	: _____/_____		
Voc. Sub.	: _____/_____ Voc. Sub. Name: _____		
Total	: _____/_____		

Hostel Facility Required:  Yes  No Hostel No. \_\_\_\_\_ Room No. \_\_\_\_\_

Father's Name & Address: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

पालकांशी सर्व पत्रव्यवहार या पत्त्यावर करण्यात येईल. पत्त्यामध्ये झालेला बदल विद्यार्थ्यांनी लेखी स्वरूपात कार्यालयाला कळविणे बंधनकारक आहे.

Pin code \_\_\_\_\_ Mobile: \_\_\_\_\_ Alt. Mobile: \_\_\_\_\_

E-mail: \_\_\_\_\_ Alt. E-mail \_\_\_\_\_

Annual Income (Rs.): \_\_\_\_\_

**Branch Preference: List the branches in the order of your preference for Institute level admissions.**

Preference No.	Branch
1	
2	
3	
4	
5	
6	

**Note: Allotment of Branch is not guaranteed as per preference, but will depend on the demand for the branch and merit of the candidate.**

**Attached attested copies of the following Certificates in support of my claims:**

- |   |   |  |                               |
|---|---|--|-------------------------------|
| 1. Office Copy of Fees Paid Challan           | <input type="checkbox"/>                  | 14. Physically Handicapped Certificate   | <input type="checkbox"/> (PH) |
| 2. CAP Allotment Letter                       | <input type="checkbox"/>                  | 15. Caste Certificate  | <input type="checkbox"/>      |
| 3. ARC/FC Confirmation Letter                 | <input type="checkbox"/>                  | 16. Caste Validity Certificate   | <input type="checkbox"/>      |
| 4. Final General Merit No. Document (FC)      | <input type="checkbox"/>                  | 17. Non Creamy Layer Certificate   | <input type="checkbox"/>      |
| 5. MHT-CET / JEE (Main) -2019 score card      | <input type="checkbox"/>                  | valid up to 31 <sup>st</sup> March 2020 VJ/ DT(A)/ N.T.(B) /N.T.(C) / N.T.(D) /O.B.C/SBC |                               |
| 6. XII (HSC)/ Diploma Marksheet               | <input type="checkbox"/>                  | 18. Income Certificate for TFWS  | <input type="checkbox"/>      |
| 7. X (SSC) Marksheet                          | <input type="checkbox"/>                  | 19. Aadhar Card  | <input type="checkbox"/>      |
| 8. Leaving Certificate / Transfer Certificate | <input type="checkbox"/>                  |  |                               |
| 9. Educational Gap Affidavit                  | <input type="checkbox"/> (If applicable)  | 20. Anti-Ragging Affidavit filled online   | <input type="checkbox"/>      |
| 10. Migration Certificate (for CBSE/Others)   | <input type="checkbox"/>                  | and downloaded from <a href="https://antiragging.in/">https://antiragging.in/</a>        |                               |
| 11. Nationality/ Domicile Certificate         | <input type="checkbox"/>                  |  |                               |
| 12. Defense Certificate (If applicable)       | <input type="checkbox"/> (for Def.-1,2,3) |  |                               |
| 13. Father Domicile Cert. (If applicable)     | <input type="checkbox"/> (for Def.-1,2,3) |  |                               |

I hereby declare that the above information is true, complete and correct to the best of my knowledge and belief.

Place: \_\_\_\_\_ Date: / /20

**Students Signature:** \_\_\_\_\_

## AGREEMENT BOND

**I HEREBY DELCARE AND AFFIRM THAT:**

I \_\_\_\_\_ assure that, if admitted to the First Year of Engineering Course in this Engineering College, I will abide by all rules and regulations laid down by the Management of the College, Government of Maharashtra, AICTE and SPPU, Pune from time to time. If I fail to do so, I will be liable for any punishment (including expulsion from the College) as imposed by Principal, VPKBIET, Baramati.

I hereby agree to pay difference of fees if any, between the present fees and revised fees declared by the Fees Regulating Authority, M.S. and as and when revised.

I understand that this is full time course. I am not employed anywhere at present and I shall not take any gainful occupation during my regular studentship. I have not been debarred from appearing at any examination held by any Government or any Statutory Authority in India.

Date:

\_\_\_\_\_  
Signature of Parent

\_\_\_\_\_  
(Signature of the Student)

Name: \_\_\_\_\_

**Provisionally admitted to First Year \_\_\_\_\_ degree course subject to Final Approval from Concerned Authorities.**

**Date:** / /20

**CHAIRMAN**  
Admission Committee

**PRINCIPAL**  
VPKBIET, Baramati

**Discipline, good conduct and attendance as per the following rules and regulations:**

➤ **University of Pune Act, 1974 - Maintenance of Discipline and Good Conduct by Students**

O. 157 [1] Every student, during term of the course, shall be under disciplinary jurisdiction of the Competent Authority which shall take appropriate action, in case of indiscipline, misconduct on part of the student.

[3] Obligations of the students: Every Student, shall all times,

- i. Conduct himself properly
  - ii. Maintain proper behavior,
  - iii. Observe strict discipline both within the campus of the Institution, Hostel and also outside, in Buses, Railway-Trains or at public places, or at Picnic on Educational Trips arranged by the Institution or at Play-Grounds.
  - iv. Ensure that no act of his consciously or unconsciously brings the Institution or any establishment or authority connected with it into disrepute.
- [4] Any act of a student which is contrary to the provisions of clause [3] shall constitute misconduct and / or indiscipline, which terms shall mean and include, among others, any one or more of the acts jointly or severally, mentioned hereinafter, namely:
- i. Any act that directly or indirectly causes or attempts to cause disturbance in the lawful functioning of the Institution.
  - ii. Habitual un-punctuality in attending lectures, practical's, tutorials and other courses as may be prescribed.
  - iii. Repeated absence from lectures, tutorials, practical's and other courses as prescribed.
  - v. Occupation of any building such as hostel room, residential quarter or such other accommodation in the premises owned or hired by the Institution, without prior permission from the Competent Authority.
  - vi. Permitting or conniving with any person not authorized to occupy any hostel-room, residential quarter, or any accommodation or any part thereof of the Institution.
  - vii. Securing admission in the Institution, to any undergraduate or postgraduate programme or any other course by fabrication or suppression of facts or information.
  - viii. Obstruction to any student or group of students in his or their legitimate activities as such, whether in the classroom, laboratories, fields, playgrounds, gymnasium or places of social and cultural activity within the campus of the Institution.
  - ix. Suppressing material information of supply of false information to the Institution for seeking any privilege.
  - x. Possessing or using any fire arms, lethal weapons, explosive or dangerous or corrosive substance on the premises of the Institution.
  - xi. Possessing or consuming any poisonous or stupefying drugs or intoxicant in any form in the Institution.
  - xii. Ragging, bullying, or harassing any student in Institution or outside thereof.
  - xiii. Indulging in any act as would cause annoyance, embarrassment to any other student, or member of authority of the Institution, to staff member or any member of the family of the staff.
  - xiv. Indulging in any act of violence, assault, intimidation, or threatening in the Institution or Hostels or outside thereof.
  - xv. Destroying or attempting to destroy or tamper with any official record or document of the Institution.
  - xvi. Conduct, unbecoming of the student, at any meeting or special functions or sports and cultural activities arranged by the Institution or any other public place.
  - xvii. Stealing or damaging any farm produce or any property belonging to the Institution, staff member of the Institution or any other student.
  - xviii. Instigating violence or participating in any violent demonstrations or violent agitation or violent strike in the Institution.
  - xix. Instigating or participating in any to encircle of any official or staff member of the Institution.
  - xx. Violation of any of the rules and regulations of the Institutions or orders of the Competent Authority.
  - xxi. Gambling in any form in the Institution.
  - xxii. Disorderly behavior in any form or any act specifically forbidden by the Competent Authority.
  - xxiii. Refusal to appear to give evidence before Enquiry Officer appointed by the Competent Authority with respect to a charge against him.
  - xxiv. Any act violating any provision of the Poona University Act, 1974, Statutes, Ordinances, Rules made thereunder.
  - xxv. Conviction in the court of Law for Criminal offence, involving moral turpitude.
  - xxvi. Any other act not specifically mentioned hereto before which, whether by commission or omission, as would in the circumstances of the case be considered by the Competent Authority as an act of misconduct and/or indiscipline.

• **THE MAHARASHTRA PREVENTION OF MALPRACTICES AT UNIVERSITY BOARD AND OTHER SPECIFIED EXAMINATION ACT, 1982**

**Clause 7:**

Whoever is found in or near an examination hall by the invigilator or an other person appointed to supervise the conduct of the examination, copying answers to the question paper set at the examination, from any book, notes or answer papers of other candidates, or appearing at the examination for any other candidates or using any other unfair means, shall, on conviction, be punished with imprisonment for a term which may extend to six months or with fine which may extend to Five Hundred Rupees, or with both.

**Clause 8:**

Whoever abets an offence punishable under this act shall be punishable with the punishment provided for the offence.

• **ANTI – NATIONAL ACTIVITIES:**

Students while studying in any college, if found indulging in anti-national activities contrary to the provisions of Acts and Laws enforced by Government or in any activity contrary to rules of discipline, will be liable to be expelled from the college without any notice by the Principal of the college.

• **ANTI – GUTKHA ACT / PROHIBITION OF SMOKING IN PUBLIC PLACES RULES, 2008:**

It is prohibited to use **Tobacco / Gutkha** and **Smoking** in a public place.

• **PROHIBITION OF RAGGING ACT:**

As per the law of prohibiting ragging and the directions of the Supreme Court and the Central / Government Maharashtra Prohibition of Ragging Act 1999 which is in effect from 15<sup>th</sup> May 1999 has the provisions for Action against Ragging and all the amendments to the act made from time to time.

• **INFORMATION TECHNOLOGY ACT 2000:**

Student will use the Computing / Internet facility for office use / academic coursework / research purpose only, at the sole description of the institute authorities. The Computing/ internet use will not infringe any legislation nor any other Institute policy or rules and will abide with the legislation includes Information Technology Act 2000 (available on Institute website under download section) and all the acts/rules relevant to internet use in practice.

Student will not use the Computing facility / Internet for unlawful data transfer, unauthorized access and other unlawful online activity etc., which are punishable act and will be sole responsible for the same.

• **VPKBIET Regulations:**

1. **Dress Code** (Navy Blue Pant and Pink Shirt): to be worn by a student of VPKBIET while attending the college.
2. **Attendance:** A student is supposed to be 100% student in action. As per University norms 75% attendance is must for granting the term.
3. **Payment of Dues:** A student is supposed to clear all dues (library, hostels, mess or fees) before the end of the term.
4. Use of Mobile / cellphone in the college building is strictly prohibited.
5. I will visit institute **website [www.vpkbiet.org](http://www.vpkbiet.org)** and read the notice boards regularly to know rules and responsibilities as well the updates in the college / department.

**I have read the above rules and I shall abide by them.**

Signature of Parent / Guardian: \_\_\_\_\_

Signature of Student: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Place: \_\_\_\_\_ Date: / /20

# AFFIDAVIT

(Student should fill an Online Anti Ragging Affidavit on <https://antiragging.in> and submit copy of the same at the time of admission)

1. I, \_\_\_\_\_

S/o. D/o of Mr. / Mrs. / Ms. \_\_\_\_\_

have carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and the Central / State Government in this regard.

2. I have received a copy of the All India Council for Technical Education (Prevention and Prohibition of Ragging in Technical Institutions, Universities including Deemed to be Universities imparting technical education) Regulations 2009 of 25-3-2009, and have carefully gone through it. I know that the Regulation copy also available on college website [www.vpkbiet.org](http://www.vpkbiet.org) in download section.

3. I hereby undertake that:

- I will not indulge in any behavior or act that may come under the definition of ragging,
- I will not participate in or abet or propagate ragging in any form,
- I will not hurt anyone physically or psychologically or cause any other harm.

4. I hereby agree that if found guilty of any aspect of ragging, I may be punished as per the provisions of the AICTE regulations mentioned above and / or as per the law in force.

5. I hereby affirm that I have not been expelled or debarred from admission by any institution.

१) मी -----

श्री. / श्रीमती ----- यांचा मुलगा /

मुलगी / पाल्य असून रॅगिंग प्रतिबंधासाठी या संदर्भात राज्यशासन / केंद्रशासन यांनी केलेले कायदे व मा. सर्वोच्च न्यायालय, दिल्ली यांनी दिलेले निर्देश मी वाचले आहेत.

२) अखिल भारतीय तंत्रशिक्षण परिषद (प्रिव्हेंशन अँड प्रोहिबिशन ऑफ रॅगिंग इन टेक्निकल इन्स्टिट्युशन्स अँड टु बी युनिव्हर्सिटीज इम्पार्टिंग टेक्निकल एज्युकेशन) नियम २००९ दिनांक २५-३-२००९ ची प्रत मला मिळाली असून यातील सर्व कलमे बाबी पूर्ण वाचले असून समजुन उमजुन घेतले आहेत. हे नियम महाविद्यालयाचे संकेतस्थळावरही वाचण्याकरिता उपलब्ध आहेत याची मला पूर्ण माहिती आहे.

३) मी आपणांस असे वचन देतो / देते की

- रॅगिंगसंबंधी केलेल्या व्याख्येतील कोणतेही गैरवर्तणुकीचे कृत्य मी करणार नाही.
- रॅगिंगसंबंधी केलेल्या व्याख्येतील कोणत्याही गैरवर्तणुकीच्या कृत्यात सहभागी होणार नाही / प्रोत्साहन देणार नाही / मदत करणार नाही अथवा कोणत्याही प्रकारे रॅगिंग होऊ देणार नाही.
- मी कोणालाही शारिरीक अथवा मानसिक अथवा इतर कोणत्याही प्रकारे त्रास/इजा करणार नाही.

४) जर मी कोणत्याही प्रकारच्या रॅगिंगच्या संदर्भात सहभागी अथवा दोषी आढळल्यास अखिल भारतीय तंत्रशिक्षण परिषदेच्या वरील नियमांप्रमाणे आणि/अथवा प्रचलित कायद्यान्वये शिक्षेस पात्र राहिल याची मला पूर्ण जाणीव आहे.

५) मी असे लिहून देतो की, मला कुठल्याही संस्थेमधुन यापुर्वी काढुन टाकण्यात आले नाही किंवा कुठल्याही संस्थेस प्रवेशास प्रतिबंध नाही.

Date: / /20

Signature / विद्यार्थ्यांची स्वाक्षरी

Place: \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Mobile: \_\_\_\_\_

Tel: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**AFFIDAVIT**  
(Submitted by the Parent)

1. I, \_\_\_\_\_

F/o, M/o, G/o \_\_\_\_\_

have carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and the Central / State Government in this regard as well as the All India Council for Technical Education (Prevention and Prohibition of Ragging in Technical Institutions, Universities including Deemed to be Universities imparting technical education) Regulations 2009 of 25-3-2009. I know that the Regulation copy also available on college website [www.vpkbiet.org](http://www.vpkbiet.org) in download section

2. I assure you that my son / daughter / ward will not indulge in any act of ragging.

3. I hereby agree that if he/ she is found guilty of any aspect of ragging, he /she may be punished as per the provisions of AICTE Regulations mentioned above and / or as per the law in force.

- 9) मी श्री./श्रीमती ----- आपल्या महाविद्यालयात शिकत असलेल्या ----- याचा / हीचा वडील / आई / पालक असून रॅगिंग प्रतिबंधासाठी या संदर्भात राज्यशासन /केंद्रशासन यांनी केलेले कायदे व मा. सर्वोच्च न्यायालय, दिल्ली यांनी दिलेल्या निर्देशानुसार अखिल भारतीय तंत्रशिक्षण परिषद (प्रिव्हेंशन अँड प्रोहिबिशन ऑफ रॅगिंग इन टेक्निकल इन्स्टिट्युशन्स अँड टु बी युनिव्हर्सिटीज इम्पार्टिंग टेक्निकल एज्युकेशन) नियम २००९ दिनांक २५-३-२००९ यातील सर्व कलमे बाबी पूर्ण वाचले असून समजून उमजून घेतले आहेत. हे नियम महाविद्यालयाचे संकेतस्थळावरही वाचण्याकरिता उपलब्ध आहेत याची मला पूर्ण माहिती आहे.
- २) मी आपणांस पूर्ण खात्री देतो / देते की, माझा मुलगा / मुलगी / पाल्य हा वरील कायदे / नियमान्वये रॅगिंगसंबंधी केलेल्या व्याख्येतील कोणत्याही गैरवर्तणुकीच्या कृत्यामध्ये, कोणत्याही प्रकारे सहभागी होणार नाही / त्यास प्रोत्साहन देणार नाही / त्यास मदत करणार नाही.
- ३) माझा मुलगा / मुलगी / पाल्य रॅगिंगसंबंधी केलेल्या व्याख्येतील कोणत्याही गैरवर्तणुकीच्या कृत्यामध्ये सहभागी झाल्यास अखिल भारतीय तंत्रशिक्षण परिषदेच्या वरील नियमान्वये अथवा प्रचलित कायद्यान्वये त्याच्यावर/तिच्यावर कारवाई करण्यास माझी पूर्ण संमती राहिल.

**Date:**     /     /20

**Signature of parent / पालकाची स्वाक्षरी**

**Place:** \_\_\_\_\_

Parent details:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Mobile: \_\_\_\_\_

\_\_\_\_\_

Tel: \_\_\_\_\_

\_\_\_\_\_

E-mail: \_\_\_\_\_

\_\_\_\_\_